U.S.\* Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report smart to by under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 4/18	2. Fiscal Year Covered From:		
	01/ 01 / 2005 Through: 12/ 31 / 2005		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name ARTHUR SANTOS	Name PLUMBERS & STEAMFITTERS LOCAL 467		
	Labor Organization File Number 034-796		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 1519 ROLLINS ROAD	Street 1519 ROLLINS ROAD		
City BURLINGAME	City BURLINGAME		
State CALIFORNIA ZIP Code + 4 94010-2305	State CALIFORNIA ZIP Code + 4 94010-2305		
5. Position in labor organization.  BUSINESS REPRESENTATIVE			
Enter appropriate data helaw is during the most final large			
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):			
A. Held an interest in, engaged in transactions (including loans) with, or d monetary value from an employer whose employees your organization	erived income or other economic benefit of on represents or is actively seeking to represent.		
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street	7.b. Amount.		
City			
City			
State ZIP Code + 4			
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed (Riffin) Stantes	on 2-12-26 (650) 692-4730		
	Date Telephone Number		

Name of Person Filing		File Number U-
B. Held an interest in or derived income or economic benefit with monetary substantial part of which consists of buying from, selling or leasing to, or oth of an employer whose employees your labor organization represents or is at (2) any part of which consists of buying from or selling or leasing directly or it dealing with your labor organization or with a trust in which your labor organization.	erwise dealing with the business ctively seeking to represent, or adjrectly to, or otherwise	5
8. Name and address of Business (including trade name, if any).  Name U.A. LOCAL 467 APPRENTICE TRAINING TRU FUND  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 1519 ROLLINS ROAD  City BURLINGAME  State CALIFORNIA ZIP Code + 4 94010—230	ST  X a. Labor Organizat b. Trust c. Employer	ion
10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:  P.O. Box, Bidg., Room No., if any  Street  City  State  ZiP Code + 4	ALL EMPLOYER CONTRIBUTIONS FOR 2005 REQUIRED BY A COLLECTIVE BARGAINING AGREEMENT TO LOCAL 467 APPRENTICESHIP TRAINING TRUST FUND:  11.b. Approximate dollar value of such dealing. \$723,859 12.a. Nature of interest held or income received.  SEPTEMBER 2005 EXPENSES FOR TRUST FUND TRAINING SEMINAR	
	12.b. Amount.	\$400
C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money	er parts A and B above) or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4	14.a. Nature of payment.	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	